



To Parents/Carers of Year 11 Pupils

19th December 2018

Dear Parent/Carer,

G.C.S.E. Geography fieldtrip

GCSE Geography is composed of three components all of which are examined and are worth 37.5% of your total grade.

Component one - The Physical Environment

Component two - The Human Environment

Component three - Geographical Investigations and UK challenges.

Component three, Geographical Investigation and UK challenges, involves an exam based on compulsory fieldwork. The fieldwork has to be carried out over two separate days involving both the physical and human environments.

The first day will be carried out in the North Downs, where pupils will be able to collect primary data on fluvial processes by studying the river Tillingbourne

The School will be going to an environmental field study centre in Surrey called Juniper Hall run by the Field Studies Council (www.field-studies-council.org/juniperhall/). The centre has excellent resources and equipment which, it is hoped, will enable pupils to be successful in the component three exam

The details of the trip:

Date: Thursday 7th February 2019

Time: Pupils will leave school at 7.30am

Pupils will return to School by approximately 6.30pm

Location: Juniper Hall Field Centre
Dorking
Surrey
RH5 6DA

Cost: £43. This includes: travel by coach, resources and field work activities.

Any family for which this contribution constitutes a hardship should contact Mr David Cobb, Business Manager in confidence, as soon as possible.

Payment: Parent Pay

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Please find attached to this letter a consent form for the trip. I would be grateful if after reading this carefully, you could sign and return the form and pay via ParentPay by Monday 17th January 2019.

Many thanks for your co-operation and please do not hesitate to contact me with any queries.

Yours sincerely,

A handwritten signature in black ink, appearing to read 'Joanne Osborn', with a wavy flourish at the end.

Joanne Osborn
Curriculum Team Leader for Geography and Key Stage 5 Leader

Saint Cecilia's Church of England School

G.C.S.E. Geography fieldtrip

To: Ms Joanne Osborn, Curriculum Team Leader for Geography and Year Leader for Key Stage 5,
via Reception

Pupil's Name: _____

Mentor Group: _____

I give permission for my child to attend the G.C.S.E. Geography fieldtrip on Thursday 7th February
2019.

Please tick the appropriate box:

I will ensure my child has bring a range of warm outdoor clothing, including: a water proof jacket,
outdoor shoes, trousers that are not jeans for walking, warm jumpers and spare clothes. All pupils
will need a pair of Wellington boots, a clip board and pens and paper. Wellington boots and
waterproofs can be loaned from the centre.

I have made a payment of £43 via ParentPay

Parent's/Carer's signature: _____ Date: _____

Contact number (in case of emergency): _____

Please return to Reception by Monday 17th January 2019